Message

From: Abraham, Dennis [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F3BFB57373034EA49A7FC4E0D10B801E-DABRAHAM]

Sent: 10/3/2017 2:39:28 PM

To: Hall, Kristen [hall.kristen@epa.gov]; Nicholas, Kerri (DEQ) [Kerri.Nicholas@deq.virginia.gov]; Kane, Kate

[Katherine.Kane@usdoj.gov]

Subject: RE: AdvanSix Summary Table

Thanks, I got the hardcopy.

Let me know what your conclusions are once you've had an opportunity to review. Perhaps we can set up a call.

Dennis

Dennis M. Abraham Senior Assistant Regional Counsel United States Environmental Protection Agency, Region III Office of Regional Counsel, Air Branch (3RC10) 1650 Arch Street Philadelphia, PA 19103-2029

Tele:(215) 814-5214 Fax: (215) 814-2603

Email: abraham.dennis@epa.gov

From: Hall, Kristen

Sent: Tuesday, October 03, 2017 9:53 AM

To: Abraham, Dennis <Abraham.Dennis@epa.gov>; Nicholas, Kerri (DEQ) <Kerri.Nicholas@deq.virginia.gov>; Kane, Kate

<Katherine.Kane@usdoj.gov>

Subject: FW: AdvanSix Summary Table

FYI

From: Sparks, Phil [mailto:Phillip.Sparks@advansix.com]

Sent: Tuesday, October 03, 2017 8:20 AM
To: Hall, Kristen < hall.kristen@epa.gov >
Subject: AdvanSix Summary Table

Hi Kris,

Attached is an electronic copy of the summary table that we mailed out last week. It might be easier for you to read/review. Feel free to call me if you have any questions.

Phil

Phillip Sparks

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